



**7. For BC-E candidates only:**

Sl. No. of the caste*	Name of the caste

\* codes are given below

Sl. No.	Caste(s)
1	Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu
2	Attar Saibulu, Attarollu
3	Dhobi Muslim / Muslim Dhobi / Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas or Chakalas, Muslim Rajakas
4	Faqir, Fhaker Budbudki, Ghanti Fhaker, Ghanta Fhakerlu, Turaka Budbudki, Darvesh, Fakeer
5	Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani- kattuvallu, Garadollu, Garadiga
6	Gosangi Muslim, Phakeer Sayebulu
7	Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu, Gurravallu
8	Hajam, Nai, Nai Muslim, Navid
9	Labbi, Labbai, Labbon, Labba
10	Pakeerla, Borewalc, Deera Phakerlu, Bonthala
11	Qureshi, Kureshi / Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
12	Shaik / Sheikh
13	Siddi, Yaba, Habshi, Jasi
14	Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kaku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kahsa
15	Other Muslim groups excluding: Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat; and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

**8. Age relaxation:**

a) Indicate the code if you belong to any of the categories (codes are given below):

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b) If so, have you submitted relevant certificate(s) ?

(Write -1 for Yes, -2 for No)

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Category	Code	Category	Code
A.P. State Govt. employee	A1	Retrenched temporary employee in the State Census Department	D4
Worked in the Army, Naval or Air Force of the Union	B2	None of the above	E5
Working as NCC instructor	C3		

9. Furnish the details if you are an employee of the A.P. Govt. (for age relaxation):

a) Date of joining service	Date <input type="text"/> <input type="text"/>	Month <input type="text"/> <input type="text"/>	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
b) Length of service as on 01-07-2011	Years <input type="text"/> <input type="text"/>	Months <input type="text"/> <input type="text"/>	Days <input type="text"/> <input type="text"/>
c) Are you still in service ? (Write 1 for Yes, 2 for No)	<input type="text"/>		

10. Furnish the details if you served as an employee in the Army, Naval or Air Force of the Union (for age relaxation):

a) Date of entry	Date <input type="text"/> <input type="text"/>	Month <input type="text"/> <input type="text"/>	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
b) Date of discharge	Date <input type="text"/> <input type="text"/>	Month <input type="text"/> <input type="text"/>	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
c) Total service rendered	Years <input type="text"/> <input type="text"/>	Months <input type="text"/> <input type="text"/>	Days <input type="text"/> <input type="text"/>

11. Furnish the details if you worked as an instructor in NCC (for age relaxation):

a) Date of entry	Date <input type="text"/> <input type="text"/>	Month <input type="text"/> <input type="text"/>	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
b) Date of discharge	Date <input type="text"/> <input type="text"/>	Month <input type="text"/> <input type="text"/>	Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
c) Total service rendered	Years <input type="text"/> <input type="text"/>	Months <input type="text"/> <input type="text"/>	Days <input type="text"/> <input type="text"/>

12. **For BC candidates only:**

a) Have you submitted certificate in Annexure IV ? (Write 1 for Yes, 2 for No)	<input type="text"/>
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**For office use only:**

b) If Yes, whether candidate does not come under creamy layer  
i.e., eligible for reservation under BC quota ?  
(Write 1 for Yes, 2 for No)

13. a) Do you belong to Aboriginal Tribe in the agency area ?  
(Write 1 for Yes, 2 for No)

b) If yes, have you submitted relevant certificate

14. a) Do you claim reservation under Ex.servicemen quota ?  
(Write 1 for Yes, 2 for No)

If yes, provide the details below:-

b) Have you discharged as on date of notification (26-12-2011) ?  
(Write 1 for Yes, 2 for No)

**For already discharged as on date of notification (26-12-2011) :**

i) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

ii) Date of discharge  
(on or before 26-12-2011)

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

iii) Total service rendered

Years	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) If yes, have you submitted relevant certificate ?  
(Write 1 for Yes, 2 for No)

**If still serving as on date of notification and to be discharged on or before 26-12-2012 :**

i) Date of entry

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

ii) Date of discharge  
(between 27-12-2011 and 26-12-2012)

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

15. Identification marks: 1.

2.

**For Children of Prison Personnel only:**

16. (a) Furnish the details of your parent if you claim reservation under CJP quota :  
(Should satisfy the conditions as given in para 15(b) of the notification)

i) Date of enrollment of your parent: \_\_\_\_\_

ii) Name of the post: \_\_\_\_\_

iii) Name of the unit: \_\_\_\_\_

iv) Are your parent -working- or -retired- or -died- as on 26-12-2011 ?   
(Write -1- for working, -2- for -retired-, -3- for -died-)

(b) Have you submitted relevant certificate (Annexure II) ?   
(Write -1- for Yes, -2- for No)

17. Do you belong to State of A.P. (Write -1- for Yes, -2- for No)

18. Full postal address (in capital letters):

Name: \_\_\_\_\_

S/o / D/o / W/o / C/o: \_\_\_\_\_

House No.: \_\_\_\_\_

Street: \_\_\_\_\_

Village: \_\_\_\_\_

Mandal: \_\_\_\_\_

District: \_\_\_\_\_

Pin Code:

Contact Ph No.: Cell, if any: \_\_\_\_\_

Landline, if any: \_\_\_\_\_

**LIST OF DOCUMENTS ENCLOSED**

- |   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| 1. SSC or equivalent certificate  | <input type="checkbox"/> | 7. A.P. Govt. employee service certificate                                   | <input type="checkbox"/> |
| 2. Degree or equivalent certificate   | <input type="checkbox"/> | 8. Service certificate in the Army, Naval or Air Force of the Union          | <input type="checkbox"/> |
| 3. Community certificate (Annexure III)   | <input type="checkbox"/> | 9. NCC Instructor service certificate  | <input type="checkbox"/> |
| 4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure IV) | <input type="checkbox"/> | 10. Retrenched temporary employee certificate in the State Census Department | <input type="checkbox"/> |
| 5. Proof of residence certificate in the scheduled area for Aboriginal Tribes           | <input type="checkbox"/> | 11. Children of Prison Personnel certificate (Annexure II)                   | <input type="checkbox"/> |
| 6. Ex.servicemen certificate  | <input type="checkbox"/> | 12. Any other documents  | <input type="checkbox"/> |

## DECLARATION OF THE CANDIDATE

I have read the provisions in the rules and notification of the State Level Police Recruitment Board and the instructions carefully and hereby undertake to abide by them. I further declare that I have not been debarred from appearing in any examination.

I declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false or incorrect or incomplete as that I have suppressed any information or that I do not satisfy the eligibility criteria, my candidature for the selections is liable to be rejected or cancelled and even after appointment, my services are liable to be terminated without any notice. I am willing to serve anywhere in A.P. / India, if selected.

Place:

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Date:

Signature of Candidate

<b>FOR OFFICE USE ONLY</b>
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Place:

Date:

Signature of Chief Superintendent

### INSTRUCTIONS FOR FILLING UP APPLICATION FORM

1. Candidates must ensure that no relevant column is left blank or wrongly filled. Applications not filled correctly, completely and as per the instructions are liable to be rejected at any stage
2. They must fill the application in their own handwriting using Blue / Black ball point pen without touching the border lines. eg.:

A	B	C	D	1	2	3	4
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3. They need to write the relevant code in the boxes i.e., A1, B2 etc. wherever applicable in the following manner

A	1	B	2
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4. Copies of the documents as stated in para 24(2) of the Notification must be enclosed in support of the information given in the form where necessary **along with the entire application form (6 pages), Identity Card (Candidate copy), Identity Card (Office copy), Check Slip (Candidate copy) and Check Slip (Office copy)**

**Failure to enclose the same will lead to rejection of the application form**

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**CANDIDATE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Candidate copy) for the posts of  
Deputy Jailors and Assistant Matron in  
Prisons and Correctional Services Department - 2011**

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1. Name of the candidate :							
<table border="1" style="width: 100%; height: 50px;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%;"></td> </tr> </table>			<table border="1" style="width: 100%; height: 50px;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%;"></td> </tr> </table>			Paste here firmly a signed recent passport size colour photograph	
2. Signature of the candidate		3. Signature of the Chief Superintendent					
4. Identification marks:							
a)							
b)							
Name of the Test	Date & Time	Venue of the test	Result				
5. Preliminary selection test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>				
Signature of the Chief Superintendent							
Name of the Test	Date & Time	Venue of the test	Result				
6. Physical measurement test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>				
Signature of the Chief Superintendent							
Name of the Test	Date & Time	Venue of the test	Result				
7. Physical efficiency test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>				
Signature of the Chief Superintendent							
8. Written examination	Date	Time	Venue of the test				
Paper I		0900 hours to 1200 hours	Signature of the Chief Superintendent				
Paper II		1400 hours to 1700 hours					
Paper III		0900 hours to 1200 hours					
Paper IV		1400 hours to 1700 hours					

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated

## INSTRUCTIONS

### **Stage I : Preliminary Selection Test**

Male candidates will have to run five (5) kms. within 25 minutes. Female candidates will have to run 2.5 kms within 16 minutes.

### **Stage II : Physical Efficient Test**

Male candidates will have to participate five (5) events i.e., 100 mtrs. run, long jump, shot put, high jump and 800 mtrs. run. Female candidates will have to participate three (3) events i.e., 100 mtrs. run, long jump and shot put

**All candidates hereby advised to get themselves examined by physician and satisfy themselves that they are fit enough to participate in stage I and stage II of the selection process**

### **Stage III : Written examination**

- a) Papers I and II will include questions that are subjective and objective in nature. Candidates will have to answer the questions using blue / black pen. They have to **bring pens and writing pad.**
- b) Questions in Papers III and IV will be objective in nature and will be set in English and Telugu languages. Candidates will have to answer the questions on an OMR (Optical Mark Reader) sheet using **Blue / Black Ball Point pen** only. For this purpose candidates should bring Blue / Black Ball Point pens and writing pad.
- c) The candidates should take their seats in the examination hall 30 minutes before the commencement of the examination.
- d) The candidates will not be admitted to the examination hall 10 minutes after its commencement and he should not leave the examination hall till expiry of full time.
- e) The candidates should not bring any calculator, cell phone, pager, electronic wrist watch or any other electronic device inside the examination hall.
- f) The candidates should handover the Question cum Answer booklet of papers I and II and OMR sheets (Answer booklet) (Office copy) of papers III and IV to the invigilator after completion of the written examination. Candidates may retain the question booklets of Papers III and IV and OMR sheets (Answer booklet) (Candidate copy) of Papers III and IV
- g) Candidates are prohibited for communicating, consulting (or) conversing with other candidates in examination hall causing disturbance / disruption in any manner whatsoever.

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**OFFICE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Office copy) for the posts of  
Deputy Jailors and Assistant Matron in  
Prisons and Correctional Services Department - 2011**

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1. Name of the candidate :					
<table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table>		<table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table>		Paste here firmly a signed recent passport size colour photograph	
2. Signature of the candidate		3. Signature of the Chief Superintendent			
4. Identification marks:					
a)					
b)					
Name of the Test	Date & Time	Venue of the test	Result		
5. Preliminary selection test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>		
Signature of the Chief Superintendent					
Name of the Test	Date & Time	Venue of the test	Result		
6. Physical measurement test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>		
Signature of the Chief Superintendent					
Name of the Test	Date & Time	Venue of the test	Result		
7. Physical efficiency test			Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/>		
Signature of the Chief Superintendent					
8. Written examination	Date	Time	Venue of the test	Signature of the Chief Superintendent	
Paper I		0900 hours to 1200 hours			
Paper II		1400 hours to 1700 hours			
Paper III		0900 hours to 1200 hours			
Paper IV		1400 hours to 1700 hours			

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated



**TO BE FILLED IN BY OFFICE ONLY**

**CANDIDATE COPY**

**C H E C K S L I P (Deputy Jailors & Asst. Matron Rect. 2011)**

1. Registration No.:

2. Gender:

3. Name of the candidate:

4. Date of birth:

5. Community:

6. Educational qualification:

7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.

(Tick ✓ the relevant column)

8. Eligibility :

Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		7. A.P. Govt. employee service certificate	
2. Degree or equivalent certificate		8. Service certificate in the Army, Naval or Air Force of the Union	
3. Community certificate (Annexure III)		9. NCC Instructor service certificate	
4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure IV)		10. Retrenched temporary employee certificate in the State Census Department	
5. Proof of residence certificate in the scheduled area for Aboriginal Tribes		11. Children of Prison Personnel certificate (Annexure II)	
6. Ex.servicemen certificate		12. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent



**TO BE FILLED IN BY OFFICE ONLY**

**OFFICE COPY**

**C H E C K S L I P (Deputy Jailors & Asst. Matron Rect. 2011)**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.  
(Tick ✓ the relevant column)

8. Eligibility :

Eligible or Not eligible	If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.)

9. Documents enclosed:

Name of document	Yes/No	Name of document	Yes/No
1. SSC or equivalent certificate		7. A.P. Govt. employee service certificate	
2. Degree or equivalent certificate		8. Service certificate in the Army, Naval or Air Force of the Union	
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5. Proof of residence certificate in the scheduled area for Aboriginal Tribes		11. Children of Prison Personnel certificate (Annexure II)	
6. Ex.servicemen certificate		12. Any other documents:	

**10. It is certify that the above information is verified and found correct:**

Signature		
Name (Use stamp)		
	Assistant	Superintendent

**11. Received the check slip (candidate copy)**  
(Signature of the candidate )

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